

Refuge – "that every slayer may flee thither

Protection with:

A calling to:

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A.	Pr "separate three cities for thee in the midst of the land"
B .	${m P}_{__}$ - "he was not worthy of death, inasmuch as he hated him not"
<i>C</i> .	Pr – "thou shalt put away the guilt of innocent blood"
	Real-estate—"which thou shalt inherit in the land" (v. 14)
A.	Re "thy neighbor's landmark"
В.	Re – "which they of old time have set"
<i>C</i> .	Re – "that the Lord thy God gives thee to possess"
	Retaliation –"do to him as he thought to have done"(vs. 15-21)

______ – "If a false witness rise up against any man"

_____ – "both the men between whom the controversy is"

______ – "shall henceforth commit no more any such evil"

Sentence Sermon

We are not diplomats but prophets, and our message is not a compromise but an ultimatum. A.W.Tozer

Additional Verses

- > Joshua 20:1-9
- > Proverbs 22:28; 23:10
- > Micah 6:8

(vs. 1-13)

- > Numbers 35:9-34
- > John 14:21
- ➤ *Matthew 5:38-42*
- > Deuteronomy 25:11-12; 27:17
- > Hosea 5:10
- > Exodus 20:16; 21:23-26
- > Leviticus 24:17-22
- > Proverbs 6:16-19

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. Why do you think God come up with the idea of cities of refuge?
- 4. What separated an innocent slayer from one who is worthy of death?
- 5. What was the expansion of the number of cities of refuge dependent on?
- 6. What are some parallels between today's laws and verse 11?
- 7. What determines whether or not someone deserves pity or not?
- 8. What are some characteristics of a neighbor's landmarks found in v.14?
- 9. Why is a false witness so terrible?
- 10. How is the "eye for an eye" principal misused today? What did Jesus say?
- 11. How is the concept of mercy seen in our justice system today?