

"Revelation" The Counsel of God Deuteronomy 18:15-22

Revelation that is:

I. Initiated – "The Lord thy God will" (v. 15)
God provides the:
A. Me______ – "raise up unto thee a Prophet"

- **B.** Me_____ "from the midst of thee"
- C. Me_____ "unto Him you shall hearken"

II. Inspired– "put my words in his mouth" (vs. 16-19) God works through our:

A. Re______ - "Let me not hear again the voice of the Lord"

- **B. Re**_____ "neither let me see this great fire any more"
- C. Re______ "whosoever will not hearken to my words"

III. Inerrant – "if the thing...come not to pass"
 (vs. 20-22)

 God's messages come with:
 (vs. 20-22)

A. C______ – "when a prophet speaks in the name of the Lord""

B. C_____ – "if the thing follow not"

*C. C*_____ – "thou shalt not be afraid of him"

Sentence Sermon

We are not diplomats but prophets, and our message is not a compromise but an ultimatum. A.W.Tozer

Additional Verses

- John 1:21
 Acts 3:22-23
 Genesis 49:10-12
 Numbers 24:17-19
 Deuteronomy 5:23-27
 Acts 17:11
 II Timothy 3:16-17
 Matthew 17:5
 I Timothy 2:5
- > Acts 20: 26-27

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. What are some contrasts between spiritualists and prophets?
- 4. How would the Prophet that God would raise up be "like" Moses?
- 5. What did the people desire of the Lord at Horeb? Why?
- 6. What does it mean that God will put "His words" in the Prophet's mouth?
- 7. Does the Father put words in Jesus' mouth since He is a Prophet?
- 8. How is this passage not only instructive but prophetic?
- 9. What are some of the distinctives of a false Prophet given in this passage?
- 10. Why do you suppose the Pharisees did not recognize Jesus as a Prophet?
- 11. How would you describe the doctrine of Inspiration?
- 12. How does this passage encourage believers to study the Bible?