

Troubles due to:

I.	${f Popularity}$ - "like all the nations that are about me" (vs. 14-15)
A mandate through:	
A.	Co – "I will set a king over me"
В.	Ca – "Whom the Lord your God shall choose"
<i>C</i> .	Cit "You may not set a stranger over you"
II. Possessions – "cause the people to return to Egypt" (vs. 16-17)	
A mu	ultiplication of:
A.	We "multiply horses to himself"
В.	Wi – "multiply wives to himself"
<i>C</i> .	We "greatly multiply to himself silver and gold"
III.	Pride — "That his heart be not lifted up" (vs. 18-20)
A ma	tturation through:
\boldsymbol{A}	. S – "he shall write him a copy of this law in a book"
\boldsymbol{B}	. S – "he shall read therein all the days of his life"
C	. S

Sentence Sermon

Leaders have power, but power is safe only in the hands of those who humble themselves to serve.

John Stott

Additional Verses

- > Exodus 15:1-6
- > I Kings 11:1-6
- > Proverbs 30:8-9
- ➤ II Samuel 23:3
- > I Kings 10:14-15, 23, 26-28
- ➤ I Samuel 8:4-5
- > II Kings 23:11
- > Exodus 14:23-28

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. Why didn't Israel have a king already? Why in the promised land?
- 4. How would the Israelites know who God would choose for a king?
- 5. Why was it important that they choose a Jew to be their king?
- 6. What qualities would you consider most important for a leader?
- 7. How would you explain the restriction of the number of horses for the king?
- 8. What does writing and reading God's Word have to do with obeying it?
- 9. What are the effects based on whether or not you write/read God's word?
- 10. How are God's guidelines for choosing a king different than other cultures?
- 11. Are these standards only important to kings or are they applicable to us?