

"Accusations"

Due Process
Deuteronomy 17:2-13

Due process in handling:

	e process in nanamis.
I.	Complaints – "you have heard, and enquired" (vs. 2-5)
	mplaint that is:
A.	Pa "gone and served other gods, and worshipped them"
В.	Pr – "it be true, and the thing certain"
<i>C</i> .	Pu "which committed that wicked thing, to your gates"
II.	Confirmation – "at the mouth of two witnesses" (vs. 6-7)
A co	nfirmation by:
A.	Wi "the hands of the witnesses will be first upon him"
В.	Wo – "he that is worthy of death be put to death"
<i>C</i> .	Wi "you shall put the evil away from among you"
III.	Controversies— "matters of controversy" (vs. 8-13)
A co	ntroversy involving:
A	. $oldsymbol{C}$ —"there arise a matter that is too hard for thee'
В	2. Co
C	C. Con – "the manwill not hearken to the priest"

Sentence Sermon

We should be careful not to rush to judgment, but require two or three witnesses to establish wrongdoing.

Additional Verses

- > *Proverbs* 18:13
- > Deuteronomy 4:19
- > I Timothy 5:19
- > I Corinthians 5:1
- > Matthew 18:15-20
- > Romans 13:1-14
- > Leviticus 19:16
- > Proverbs 18:17
- Deuteronomy 19:15
- Romans 1:22-23

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. What are some of the "wickedness" that verse 2 is talking about?
- 4. How did a man or woman transgress God's covenant?
- 5. What responsibility was placed on individuals hearing of wickedness?
- 6. What are the "safeguards" in accusing someone given in the passage?
- 7. What is the goal(s) of stoning someone?
- 8. What are the hard judgments that were to be decided by Levite priests?
- 9. How can we know that God takes judges and judging seriously?
- 10. What is the underlying attitude of those who break the law?
- 11. What lessons can believers today learn and apply from this passage?