

It involves:

I.	Remembering – "to b	e subject to princ	ipalities" (vs. 1-3)
		e subject to princ	ipanics (13. I 2)

Reminding us about our:

B. S______ – "to obey magistrates"

C. S______ - "to speak evil to no man"

II. Repeating – "that thou affirm constantly" (vs. 4-8)

Repeating confidence in the:

A. G______ - "according to His mercy He saved us"

B. G______ – "Being justified by His grace"

C. G______ – "careful to maintain good works"

III. Rejecting – "a man that is an heretic reject" (vs. 9-11)

Rejecting those who are:

A. D_______ – "A man that is a heretic"

C. Dep______ – "knowing that he that is such is subverted"

Sentence Sermon

Though justice be thy plea consider this, that in the course of justice none of us should see salvation. W. Shakespeare

Additional Verses

- > Romans 13:1-7
- > *II Timothy 3:17*
- > Ephesians 2:10
- > I Corinthians 6:9-12
- > Ephesians 4:1-3; 17-24
- ➤ Galatians 4:6-7
- > Acts 2:17, 33
- > Colossians 3:6-7; 12-17
- > II Corinthians 5:17
- > Acts 2:17, 33
- > James 3:1-16
- > I Thessalonians 5:12-15
- > Psalm 141:5
- > Luke 17:1-4

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. Who is Titus supposed to remind chapter 3 things? Why do you think?
- 4. How do we balance "speak evil of no man" with warning others about them?
- 5. What effect should verse 3 have on believers and their relationships?
- 6. How would you define regeneration and how does it differ in the O.T.?
- 7. What doctrines does the "regeneration" in verse 5 refute / reinforce?
- 8. Why do we so often find mercy and grace discussed together in the Bible??
- 9. Which is most difficult for you, Remembering, Repeating, Rejecting?
- 10. When or where have you experienced God's mercy / grace in your life?