



## **“Greater Glory”**

*Jesus is Better*  
*II Corinthians 3:7-11*

**A glory with:**

**I. Life**– “the children of Israel could not...behold” (vs. 7-8)

*It is more:*

- A. **P**\_\_\_\_\_ – “the ministration of **death**”
- B. **Pe**\_\_\_\_\_ – “written and engraved **in stones**”
- C. **Per**\_\_\_\_\_ – “which glory was to **be done away**”

**II. Liberty** - “the ministration of condemnation” (v. 9)

*It frees us:*

- A. **P**\_\_\_\_\_ – “the ministration of **righteousness**”
- B. **Pr**\_\_\_\_\_ – “exceeds in **glory**”
- C. **Pro**\_\_\_\_\_ – “**much more** does...righteousness exceed”

**III. Longevity** – “much more that which remains ” (vs. 10-11)

*It lasts longer than the:*

- A. **P**\_\_\_\_\_ - “For even that which **was made glorious**”
- B. **P**\_\_\_\_\_ – “ For if that which **was done away** was glorious”
- C. **P**\_\_\_\_\_ – “that which **remains**”

## Sentence Sermon

*“The Law was about seeing yourself clearly  
but the New Testament is about seeing Jesus clearly.”*

## Additional Verses

- **Romans 7:11**
- **I Timothy 1:8-9**
- **Exodus 32:27-28; 34:29-35**
- **Romans 3:20-22**
- **Philippians 3:4-6**
- **Galatians 3:19-25**
- **Hebrews 13:20**
- **John 1:17**
- **II Corinthians 3:13-15**
- **Romans 8:3-4**

## Questions to Ponder

1. What are the key words or phrases in this passage?
2. Who are the central characters of the passage?
3. Why is it called the ministry of death?
4. How would you describe the usage of the word “glory” in this passage?
5. Why do you think the Israelites glorified the Old Covenant?
6. What is inferior about the Law being written on tablets of stone?
7. How is the ministry of the Spirit contrasted with the glow of Moses’ face?
8. How are legalistic Christians a lot like the ministry of condemnation?
9. How would you explain how the ministry of righteousness works?
10. Why is the ministry of the Spirit so much more glorious than the law?
11. How can we make a practical application to our lives from this passage?