

Building with:

| I. | Desire – "Let no man seek his own" | (vs. 23-26) |
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It's a matter of:

- A. Be_____ "but all things are not expedient"
- **B.** Bu_____ "but all things edify not"
- C. Be_____ "for the earth is the Lord's and the fulness thereof"

II. Deference — "why is my liberty judged of another" (vs. 27-30) It's a matter of:

- A. Co______ "whatsoever is set before you, eat"
- **B.** Co______ "eat not for his sake that showed it"
- C. Co_______ "conscience, I say, not thine own,"

III. Doxology - "that for which I give thanks" (vs. 30-33)

It's a matter of the:

- **A. G**_______ "For if I by grace be a partaker"
- **B.** G______ "do all to the glory of God"
- C. G______ "the profit of many that they may be saved"

Sentence Sermon

"The church is not called to build up programs but to build up people."

Additional Verses

- > I Corinthians 6:12; 9:19-22; 10:33
- > Acts 10:15
- > Psalm 24:1
- Romans 14:16
- > Acts 20:32
- > II Corinthians 12:19
- > Ephesians 4:12
- > Romans 15:2
- > I Thessalonians 5:11
- > I Corinthians 14:12
- Galatians 1:10

Questions to Ponder:

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. What does it mean to seek another man's good? (verse 24)
- 4. What are things that can be abstained from for the benefit of others?
- 5. What are things that edify? In particular that have edified you?
- 6. Why did Paul quote Psalm 24:1 two times? (verses 26 & 28)
- 7. Are believers responsible for the conscience of others? Explain.
- 8. How do we "do all to the glory of God?" Give some examples.
- 9. What is the difference between "pleasing all men" and appeasement?
- 10. How do we seek the profit of many that will lead them to be saved?
- 11. What are some ways that people in the past have "built" you up?
- 12. How do you build others up? Could you describe situations you do it?