

"Wisdoms"

The World's vs. God's I Corinthians 3:10-17

Comparing God's wisdom with the world's:
I. Beliefs – "For it is written, He takes the wise" (vs. 18-19)
Examining the world's:
A. L s - "Let no man deceive himself"
B. L s - "any man among you seem wise"
C. $L_{\underline{}}$ s – "He takes the wise in their own craftiness"
II. Boasts – "thoughts of the wise that they are vain" (vs. 20-21) Examining the world's:
A. Ac "The Lord knows the thoughts of the wise"
B. As – "Let no man glory in men"
C. Ac"For all things are yours"
III. B elonging – "Paul, orthe world, or life, or" (vs. 21-23)
Examining the world's:
A. Rej – "let no man glory in men"
B. Res – "all are yours"
C. Rel - "ve are Christ's and Christ is God's"

Sentence Sermon:

"Humility is one of the first fruits of God's wisdom."

Additional Verses

- > James 3:13-18
- Proverbs 4:7
- James 1:5-6
- Romans 8:32, 38-39
- Psalm 94:2-7, 9-11
- II Corinthians 5:19
- Job 5:12-15
- Hebrews 4:12
- Philippians 2:5-11, 12-13
- **▶** Romans 3:4
- I Corinthians 4:6
- II Corinthians 2:16; 3:5
- ➤ I Peter 1:3
- I John 5:19
- Galatians 6:7

Questions to Ponder:

- 1. What are the key words or phrases in this passage?
- Who are the central characters of the passage?
- How do we deceive ourselves? How often? Why?
- How would you describe or explain God's wisdom?
- What does it mean that we have to become a fool to be wise?
- What does it tell us about God's wisdom if he seizes the wise?
- How does the wisdom of this world originate from thoughts that are vain?
- What does it mean to glory in men? Why shouldn't we? What instead?
- What does the phrase "all are yours" mean?
- 10. What different theologies does the contents of verse 23 effect?